

EXECUTIVE CABINET

Day: Wednesday
Date: 28 April 2021
Time: 1.00 pm (or at the rise of the Strategic Commissioning Board, whichever is the later)
Place: Zoom Meeting

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet.	
3.	MINUTES	
a)	EXECUTIVE CABINET To consider the Minutes of the meeting of the Executive Cabinet held on 24 March 2021.	1 - 16
b)	STRATEGIC COMMISSIONING BOARD To receive the Minutes of the meeting of the Strategic Commissioning Board held on 24 March 2021.	17 - 24
c)	EXECUTIVE BOARD To receive the Minutes of the meetings of Executive Board held on: 10 and 17 March 2021.	25 - 38
d)	CARBON AND WASTE REDUCTION PANEL To receive the Minutes of the meeting of the Carbon and Waste Reduction Panel held on 17 March 2021.	39 - 44
4.	MONTH 11 FINANCE REPORT To consider the attached report of the Executive Member, Finance and Economic Growth / CCG Co-Chair / Director of Finance.	45 - 58
5.	UPDATE ON PROVISION OF GENERALIST SOCIAL WELFARE INFORMATION AND ADVICE AND SPECIALIST EMPLOYMENT ADVICE To consider the attached report of Executive Member, Neighbourhoods, Community Safety and Environment / Executive Member, Adult Social Care	59 - 64

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or Carolyn.eaton@tameside.gov.uk to whom any apologies for absence should be notified.

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	and Health)/Clinical Lead, Starting Well / Assistant Director, Operations and Neighbourhoods.	
6.	SECTION 31 LOCAL AUTHORITY GRANT FOR ADDITIONAL DRUG TREATMENT, CRIME AND HARM REDUCTION ACTIVITY 2021/22	65 - 76
	To consider attached report of Executive Member, Adult Social Care and Health / Clinical Lead / Director of Population Health.	
7.	TENDER FOR THE PROVISION OF A SEXUAL & REPRODUCTIVE HEALTH SERVICE	77 - 112
	To consider the attached report of the Executive Member, Adult Social Care and Health / Clinical Lead / Director of Population Health.	
8.	CIPFA FINANCIAL MANAGEMENT CODE	113 - 126
	To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Finance.	
9.	SELF ISOLATION PAYMENTS - DISCRETIONARY POLICY AMENDMENT	127 - 136
	To consider the attached report of the Executive Member, Finance and Economic Growth / Assistant Director, Exchequer Services.	
10.	HOMELESSNESS COMMISSIONING INTENTIONS	137 - 148
	To consider the attached report of the Executive Member, Housing, Planning and Employment / Assistant Director, Operations and Neighbourhoods.	
11.	LEVELLING UP BIDS	149 - 156
	To consider the attached report of Executive Member, Finance and Economic Growth / Director of Growth.	
12.	ST PETERSFIELD FUTURE – COMMISSIONING OF DEVELOPMENT REPORTS	157 - 166
	To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.	
13.	AUDENSHAW SCHOOL CONVERSION WORKS	167 - 182
	To consider the attached report of the Executive Member, Lifelong Learning, Equalities, Culture and Heritage / Executive Member, Finance and Economic Growth / Director of Growth.	
14.	URGENT ITEMS	
	To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

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